## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE. TO ALL WHOM THESE PRESENTS MAY CONCERN: Frank Vance WHEREAS, I, .... am well and truly indebted to Mrs. Mary V. allison Dollars, in and by my certain promissory note in writing, of even date herewith, due and phyable on the annually, and if unpaid when due to bear interest at same rate as principal until said, and I have further promised and agreed to pay ten per cent. of due for attorney's fee, if said note be collected by attorney or through legal-proceedings of any kind, reference being thereunto had will more fully appear Frank Vance NOW, KNOW ALL MEN, That I, the said in consideration of the said debt and sum of money. aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, V. allison Mrs. Mary and by these presents do grant, bargain, sell and release unto the said... all that tract or lot of land in Punklin Township, Greenville County, State of South Carolina. aid tract containing 30.52 acres, more or lese, and being the tract conveyed to me by L. M. Traynham by died recorded in Real Estate mortgage Book 48, at page 566, and to I. M. Traynham by Sam M. Beam by deed recorded in Real Estate mortgage Book 48 at page 565; beginning at iron pin at corner of land conveyed I. M. Woods by S. M. Beam, and running thence with his line as more by described in said deed recorded in office ook 48 at page 566; being part of the tract in the division of the estate of R. B. allison, and bounded by w or heretofore belonging to: me. Mary V. adison Karnsay allison, Robert Coher, a. a. Tripp, Frank Havenport, and others. There is no mortgage or other lein except to dam Beam, book 81 page 38, which is to be satisfied out of the proceeds of this note and mortgage For Value received I hereby assign, transfer and set over to Vir-Jinia Simking, Committee for John 6. Sinking the within martgage and the note it secures without recourse, this the 9th day of Sept. ember 1935. Sue Cox Witness J. B. martin. M.a. Martin. assignment Recorded Sept, 16th. 1935 at 1:25 P.M. #9430.